

# CURRICULUM VITÆ

Victor Caston

*February 2023*

## Personal

Born 02 February 1963, in Montgomery, Alabama. Citizen of the United States.

Home address: 2025 Hill St., Ann Arbor, MI 48104.

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## Employment

University of Michigan, Ann Arbor. Professor of Philosophy & Classical Studies, 2005–present.

University of California, Davis. Associate Professor of Philosophy, 2000–2005.

Brown University. Assistant Professor of Philosophy, 1991–1998; Associate Professor, 1998–2000.

AREA OF SPECIALIZATION: Ancient Greek & Roman philosophy

AREAS OF COMPETENCE: Medieval, Austrian, Mind

## Education

The University of Texas at Austin. M.A. (philosophy), Ph. D. (philosophy), 1984–1992.

Yale University. B.A., *summa cum laude*, with honors in philosophy, *ΦBK*, 1980–1984.

ACADEMIC EXCHANGES: University of Arizona, Tucson, Spring 1989.

King's College London, 1985–1987.

DISSERTATION:

*Aristotle on Intentionality* (A. P. D. Mourelatos, advisor)

FOREIGN LANGUAGES:

Greek, Latin, German, French

## Honors and Awards

Guggenheim Fellowship, 2016/17.

National Endowment for the Humanities (NEH) Fellowship for University Teachers, 2016/17.

American Council of Learned Societies Fellowship, 2012/13.

Michigan Humanities Award, 2012/13.

Fellowships awarded, but declined (2012/13): National Humanities Center; Solmsen Fellowship, Institute for Research in the Humanities, Univ. Wisconsin-Madison; Loeb Classical Library Fellowship.

Rackham Spring/Summer Research Grant, 2009.

Fellow, Center for Advanced Study in the Behavioral Sciences, 2003/04.

Burkhardt Fellow, American Council of Learned Societies, 2003/04.

Junior Fellow, Center for Hellenic Studies (Washington, D. C.), 1998/99.

Fellowships awarded, but declined (1998/99): Institute for Advanced Study; National Humanities Center; Stanford Humanities Center.

National Endowment for the Humanities (NEH) Fellowship for University Teachers, 1994/95. (*cont'd*)

Visiting Fellow, Clare Hall, University of Cambridge, 1994/95; Life Member, 1996.

William A. Dyer, Jr. Assistant Professor of the Humanities (Ancient Studies), 1994/95.  
 Outstanding Dissertation Award (UT-Austin), 1992/93.  
 Texas Excellence in Teaching Award (UT-Austin), 1989/90.

*Endowed lectureships*

Ronald J. Koenig Lectureship, 29 July 2022.

*Res Philosophica* lecture, 21 April 2017.

Hermann Bonitz Lecture, Universität Wien, 22 June 2016.

Centenary Fellow Lecture, Scots Philosophy Club, Edinburgh University, 22 October 2010.

S. V. Keeling Memorial Lecture in Ancient Philosophy, University College London, 18 March 2010.

**Publications**

**BOOKS**

1. *Alexander of Aphrodisias, On the Soul, Part I: Soul as Form of the Body, Parts of the Soul, Nourishment, and Perception*. Translated, with an Introduction and Commentary. (Ancient Commentators on Aristotle Series.) London: Bristol Classical Press, 2012.

**EDITED BOOK SERIES** (*by submission, peer-reviewed*)

2. *Oxford Studies in Ancient Philosophy* 61 (Winter 2021). Oxford: Oxford University Press. 336 pp.
3. *Oxford Studies in Ancient Philosophy* 60 (Summer 2021). Oxford: Oxford University Press. 284 pp.
4. *Oxford Studies in Ancient Philosophy* 59 (Winter 2020). Oxford: Oxford University Press. 309 pp.
9. *Oxford Studies in Ancient Philosophy* 58 (Summer 2020). Oxford: Oxford University Press. 324 pp.
8. *Oxford Studies in Ancient Philosophy* 57 (Winter 2019). Oxford: Oxford University Press. 396 pp.
7. *Oxford Studies in Ancient Philosophy* 56 (Summer 2019). Oxford: Oxford University Press. 280 pp.
6. *Oxford Studies in Ancient Philosophy* 55 (Winter 2018). Oxford: Oxford University Press. 288 pp.
5. *Oxford Studies in Ancient Philosophy* 54 (Summer 2018). Oxford: Oxford University Press. 336 pp.
4. *Oxford Studies in Ancient Philosophy* 53 (Winter 2017). Oxford: Oxford University Press. 254 pp.
3. *Oxford Studies in Ancient Philosophy* 52 (Summer 2017). Oxford: Oxford University Press. 368 pp.
2. *Oxford Studies in Ancient Philosophy* 51 (Winter 2016). Oxford: Oxford University Press. 308 pp.
1. *Oxford Studies in Ancient Philosophy* 50 (Summer 2016). Oxford: Oxford University Press. 336 pp.

**EDITED COLLECTIONS**

2. *Our Ancient Wars: Rethinking War through the Classics*. Co-edited with Silke-Maria Weineck. Ann Arbor: University of Michigan Press, 2016.
1. *Presocratic Philosophy: Essays in honour of Alexander Mourelatos*. Co-edited with Daniel W. Graham. Aldershot, Hampshire: Ashgate, 2002.

## ARTICLES

33. “Alexander of Aphrodisias’ Emergentism: Hylomorphism Perfected.” In D. Charles (ed.), *Hylomorphism*. Oxford: Oxford University Press, *forthcoming*.
32. “Aristotle and the Cartesian theater.” In P. Gregoric and J. Fink (eds.), *Encounters with Aristotelian Philosophy of Mind*, 169–220. London: Routledge, 2021.
31. “Aristote et l’unité de la psychologie : comment diviser l’âme?” In F. Graziani and P. Pellegrin (eds.), *L’héritage d’Aristote aujourd’hui : science, nature et société*, 199–229. Actes de la rencontre interdisciplinaire organisée à l’Institut d’Etudes Scientifiques de Cargèse du 5 au 8 mars 2019 par la Fédération de Recherche Environnement et Société. (Sophia: Studi interdisciplinari sul mondo antico, vol. 2) Alessandria, Italy: Edizioni dell’Orso, 2020.
30. “Aristotle on the Transmission of Information: Receiving Form without the Matter.” In D. Bennett & J. Toivanan (eds.), *Philosophical Problems in Sense Perception: Testing the Limits of Aristotelianism*, 15–55. (Studies in the History of Philosophy of Mind, vol. 26.) Cham, Switzerland: Springer, 2020.
29. “Theophrastus on Perceiving.” *Rhizomata* 7 (2019), 188–225.
28. “Intentionality in Ancient Greek Philosophy.” *The Stanford Encyclopedia of Philosophy*. <<http://plato.stanford.edu/entries/intentionality-ancient>>. Revised, November 2019.
27. “Aristotle on the Reality of Colors and Other Perceptibles.” *Res Philosophica*, Vol. 95 (2018), 35–68.
26. Introduction to *Our Ancient Wars: Rethinking War through the Classics*, edited by Victor Caston and Silke-Maria Weineck. Ann Arbor: University of Michigan Press, 2016.
25. “Perception in Ancient Philosophy.” In Mohan Matthen (ed.), *Oxford Handbook of the Philosophy of Perception*, 29–50. Oxford: Oxford University Press, 2015.
24. “Higher-Order Awareness in Alexander of Aphrodisias.” *Bulletin for the Institute of Classical Studies* 55 (2012), 31–49. (Special number in memory of Robert W. Sharples, edited by Peter Adamson.)
23. “Comment on David Charles: How Hylomorphic Can You Get?.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 24 (2008), 30–49.
22. “Aristotle’s Psychology.” In M. L. Gill and P. Pellegrin (eds.), *The Blackwell Companion to Ancient Philosophy*, 316–46. Oxford: Blackwell Publishing, 2006.
21. Revised version of above, section 4, appears as “Phantasia and Thought,” In G. Anagnostopoulos (ed.), *The Blackwell Companion to Aristotle*, 322–34. Chichester: Wiley-Blackwell, 2009.
20. Comment on A. Thomasson, “Self-Awareness and Self-Knowledge.” In U. Kriegel (ed.), *Symposium on Self-Representational Accounts of Consciousness*, in *Psyche* (2006). <<http://psyche.cs.monash.edu.au/>>.
19. “The Spirit and the Letter: Aristotle on Perception.” In R. Salles (ed.), *Metaphysics, Soul, and Ethics: Themes from the work of Richard Sorabji*, 245–320. Oxford: Oxford University Press, 2005.
18. German translation of above, section 4, “Was es heißt, die Form ohne die Materie aufzunehmen: Wahrnehmung, Vorstellung und Denken bei Aristoteles,” in C. Rapp and T. Wagner (Hrsg.), *Wissen und Bildung in der antiken Philosophie*, 179–96. Stuttgart: Verlag J. B. Metzlar, 2006.

17. "More on Aristotle on Consciousness: Reply to Sisko." *Mind* 113 (2004), 523–33.
16. "Aristotle on Consciousness." *Mind* 111 (2002), 751–815.
15. "Gorgias on Thought and its Objects." In V. Caston and D. W. Graham (eds), *Presocratic Philosophy: Essays in honour of Alexander Mourelatos*, 205–32. Aldershot, Hampshire: Ashgate, 2002.
14. "Connecting Traditions: Augustine and the Greeks on Intentionality." In Dominik Perler (ed.), *Ancient and Medieval Theories of Intentionality*, 23–48. (= Studien und Texte zur Geistesgeschichte des Mittelalters, Bd. 76.) Leiden: Brill, 2001.
13. "Dicaearchus' Philosophy of Mind." In W.W. Fortenbaugh (ed.), *Dicaearchus of Messana: Text, Translation and Discussion*, 175–93. (= Rutgers University Studies in Classical Humanities, vol. 10). New Brunswick, NJ: Transaction Publishers, 2001.
12. "Aristotle's Argument for Why the Understanding is not Compounded with the Body." *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 16 (2000), 135–75.
11. "Aristotle's Two Intellects: A Modest Proposal." *Phronesis* 44 (1999), 199–227.
10. "Something and Nothing: The Stoics on Concepts and Universals." *Oxford Studies in Ancient Philosophy* 17 (1999), 145–213.
9. Comment on Fred D. Miller, Jr., "Aristotle's Philosophy of Perception." *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 15 (1999), 214–30.
8. "Aristotle and the Problem of Intentionality." *Philosophy and Phenomenological Research* 58 (1998), 249–98.
7. "Aristotle on the Conditions of Thought." Comment on K. Pritzl, "Being True in Aristotle's Thinking." *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 14 (1998), 202–12.
6. "Epiphenomenalisms, Ancient and Modern." *The Philosophical Review* 106 (1997), 309–63.
5. "Why Aristotle Needs Imagination." *Phronesis* 41 (1996), 20–55.
4. French translation of above in *Les Etudes Philosophiques*, no. 1 (1997), 3–39.
3. "Aristotle on the Relation of the Intellect to the Body." Comment on S. Broadie, 'Nous and Nature in Aristotle's *De anima*.' *Proc. of the Boston Area Colloquium in Ancient Philosophy* 12 (1996), 177–92.
2. "Towards a History of the Problem of Intentionality among the Greeks." *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 9 (1993), 215–47.
1. "Aristotle and Supervenience." In John Ellis (ed.), *Ancient Minds*, 107–35. Spindel Conference, 1992. (= The Southern Journal of Philosophy 31 (1992), supplement.)

#### REVIEWS, DICTIONARY ARTICLES, TRANSLATIONS

11. Review of M. Kalderon, *Form without Matter: Empedocles and Aristotle on Color Perception*. *The Philosophical Review* 126 (2017), 385–89.
10. Review of A. Marmodoro, *Aristotle on Perceiving Objects*. *Journal of the History of Philosophy* 53 (2015), 776–77.

9. Review of D. Frede and B. Inwood (eds.), *Language and Learning: Philosophy of Language in the Hellenistic Age* (Cambridge University Press, 2005). *Notre Dame Philosophical Reviews*, 01 May 2006. < <http://ndpr.nd.edu/>>.
8. Review of D. Sedley, *Plato's Cratylus*. *Notre Dame Philosophical Reviews*, 07 July 2004. < <http://ndpr.nd.edu/>>.
7. Review of T. K. Johansen, *Aristotle on the Sense Organs*. *Philosophy in Review* 21 (2001), 127–29.
6. Review of T. Scaltsas et al. (eds), *Unity, Identity, and Explanation in Aristotle's Metaphysics*. *The Philosophical Quarterly* 48 (1998), 255–58.
5. Review of S. Makin, *Indifference Arguments*. *The Philosophical Review* 106 (1997), 136–39.
4. Review of G. Fine, *On Ideas*. *Mind* 104 (1995), 162–66.
3. Review of B. Inwood, *The Poem of Empedocles*. *Phoenix* 49 (1995), 86–88.
2. Dictionary articles (“Alexander of Aphrodisias,” “Andronicus of Rhodes,” “Antiochus of Ascalon,” “*energeia*,” “*lekton*,” “*phantasia*”) in the *Cambridge Dictionary of Philosophy* (Cambridge: CUP, 1995).
1. Translations from French & German (Praechter, P. Hadot, I. Hadot, Saffrey) in R. Sorabji (ed.), *Aristotle Transformed: The Ancient Commentators and Their Influence*. London: Duckworth, 1990.

### Submitted

“Aristotle on Perceptual Content” (revise & resubmit, *Philosophical Review*)

### Works in Progress

#### BOOKS

*The Stoics on Mental Representation and Content*

*Alexander of Aphrodisias, On the Soul, Part II: Perception, Representation, Desire, Understanding, and the Governing Part*. Translation, with an Introduction & Commentary. (For Bristol Classical Press.)

#### ARTICLES

Aristotle on the Appearance of Color and Other Perceptible Qualities

Aristotle on Illusions, Hallucinations, and Dreams

The Veil of Perception

### Invited Talks

“Aristotle on Illusions, Hallucinations, and Dreams: Is he a Direct Realist?”

Stanford University, Dept of Philosophy, 11 November 2022.

U. Chicago, Dept of Philosophy (part of a three-talk series), 21 October 2022.

Sorbonne Université, 20 October 2021.

Göteborgs Universitet, “Aristotle & Contemporary Philosophy of Mind”, 19 June 2018.

Ohio State University, Department of Philosophy, 02 December 2016.

Universidade de São Paulo, Departamento de Filosofia, 21 October 2016.

Universität Wien, Fakultät für Philosophie und Bildungswissenschaft, Hermann Bonitz Lecture, 22 June 2016.

University of Pittsburgh, Allan Gotthelf Memorial Workshop, 01 November 2015.

Harvard University, History of Philosophy Workshop, 23 November 2013.

Università di Roma Sapienza, Human Nature: Philosophical and Medical Perspectives on the Mind-Body Problem from Antiquity to the Present, 03 October 2013.

Haverford & Bryn Mawr Colleges, Bi-College Philosophy lecture, 24 October 2013.

Oxford University, Aristotelian and Contemporary Perspectives on the Mind conference, 07 September 2013.

Union College, Department of Philosophy, 06 May 2013.

“The Stoics on Mental Representation”

Stanford University, Dept of Philosophy, 10 November 2022.

U. Chicago, Dept of Philosophy (part of a three-talk series), 19 October 2022.

UC Riverside, Ancient Ethics, Psychology & Epistemology conference, 31 May 2019.

Universidad Nacional Autónoma de México, Instituto de Investigaciones Filosóficas, 16 May 2018.

“Aristotle on Illusions, Hallucinations, and Dreams: Is he a Direct Realist?”

U. Chicago, Dept of Philosophy (part of a three-talk series), 21 October 2022.

Sorbonne Université, 20 October 2021.

Göteborgs Universitet, “Aristotle & Contemporary Philosophy of Mind”, 19 June 2018.

Ohio State University, Department of Philosophy, 02 December 2016.

Universidade de São Paulo, Departamento de Filosofia, 21 October 2016.

Universität Wien, Fakultät für Philosophie und Bildungswissenschaft, Hermann Bonitz Lecture, 22 June 2016.

University of Pittsburgh, Allan Gotthelf Memorial Workshop, 01 November 2015.

Harvard University, History of Philosophy Workshop, 23 November 2013.

Università di Roma Sapienza, Human Nature: Philosophical and Medical Perspectives on the Mind-Body Problem from Antiquity to the Present, 03 October 2013.

Haverford & Bryn Mawr Colleges, Bi-College Philosophy lecture, 24 October 2013.

Oxford University, Aristotelian and Contemporary Perspectives on the Mind conference, 07 September 2013.

Union College, Department of Philosophy, 06 May 2013.

“The Veil of Perception”

U. Chicago, Dept of Philosophy (part of a three-talk series), 20 October 2022.

Peking University, Institute of Foreign Philosophy & The Centre for Classical and Medieval Studies, 29 November 2019.

Jilin University (Changchun), School of Philosophy & Sociology, 02 December 2019.

Cambridge University, Perception & Perceptual Appearances in Ancient Philosophy conference (MASTER CLASS), British Postgraduate Philosophy Association Master class, 20 May 2016.

Northwestern University, Ancient Philosophy Workshop, 04 April 2014.

Università degli Studi Roma Tre, Dipartimento di Filosofia, 07 October 2013.

University College London, S.V. Keeling Memorial Lecture in Ancient Philosophy (*Endowed lectureship*), 18 March 2010.

Purdue University, Department of Philosophy, 26 March 2009.

University of Wisconsin-Madison, Department of Philosophy, 07 November 2008.

McGill University, Department of Philosophy, 24 October 2008.

University of Toronto, Department of Philosophy, 03 April 2008.

University of Edinburgh, Conference on the Roots of Idealism in Ancient Greek Philosophy, 17 November 2007.

American Philosophical Association, Eastern Division meetings (Washington DC), Society for Neoplatonism, 28 December 2006.

“Aristotle on the Appearance of Color and Other Perceptible Qualities”

Rice University, Dept of Philosophy, 23 September 2022.

Michigan State University, Dept of Philosophy, 18 March 2022.

American Philosophical Association, Central Meetings, Invited Symposium, Chicago, 25 February 2022.

Stanford University, Third Annual Ancient Philosophy Conference: Metaphysics & Epistemology, 29 January 2022.

CNRS, Le statut ontologique des couleurs en philosophie ancienne & médiévale conference, 21 October 2021.

“Aristotle on the Good Life”

University of Michigan, Medical Scientist Training Program (MSTP), Ronald J. Koenig Lectureship, 29 July 2022. [KEYNOTE]

“Alexander of Aphrodisias’ Emergentism: Hylomorphism Perfected”

Tel Aviv University, Metaphysical Explanation conference, 29 June 2022.

Department of Philosophy, Peking University, 28 November 2019.

Yale University, History of Hylomorphism conference, 27 April 2019.

“Aristotle’s *De insomniis*”

Yale University, *Parva naturalia: De insomniis* conference, 13 June 2022.

Comment on S. Bobzien, “Frege Plagiarized the Stoics”

American Philosophical Association, Eastern Meetings, Baltimore (virtual), 17 January 2022.

“Aristotle on the Cartesian Theater”

Humboldt Universität zu Berlin, Cognitive Science seminar (virtual), 25 June 2021.

University of Toronto, Dept of Philosophy, 11 January 2021.

Peking University, Institute of Foreign Philosophy & The Centre for Classical and Medieval Studies, 26 November 2019.

Comment on Laura Trivilizzi, “Aristotle on Plato’s *phantasia*”

Ludwig-Maximilians-Universität München, Munich School of Ancient Philosophy, PhD Colloquium (virtual), 7 June 2021.

Public lecture on Aristotle’s *Nicomachean Ethics*, Novi Public Library (Novi, Mich.), 12 March 2020.

Comment on Sean Kelsey book manuscript, chapter 2. UCLA, Dept of Philosophy, 06 March 2020.

“Aristotle on the Unity of Psychology: How to Divide the Soul”

Peking University, Texts, Thoughts and the Self in the Ancient World conference, 23 November 2019. [KEYNOTE, PLENARY SESSION]

Institut d'Études Avancées de Paris, Life & Mind: Aristotelian Themes in Contemporary Philosophy conference, 06 September 2019.

Institut d'Études Scientifiques de Cargèse, L'Héritage d'Aristote Aujourd'hui conference, 06 March 2019.

Kansas University, Ethics, Science & Psychology in Aristotle's Philosophy conference, 25 April 2015.

Cornell University, Department of Philosophy, 23 April 2014.

Stanford University, Department of Philosophy, 28 February 2014.

University of Pittsburgh, Department of Philosophy, Workshop on the *De anima*, 13 March 2013.

Central European University, Budapest, Ancient Philosophy Research Group, 25 February 2013.

Oxford University, Workshop in Ancient Philosophy, 24 January 2013.

Cambridge University, Southern Association for Ancient Philosophy, 15 September 2012.

Humboldt Universität-Berlin, Conference on Partitioning the Soul in Ancient, Medieval & Early Modern Philosophy, 23 October 2009.

“Aristotle on Common Perceptibles”

Universität Tübingen, Aristotle on Perception, the Objects of Perception & the Perception of Objects: New Perspectives on *De sensu et sensibilia* conference, 21 September 2019.

Williams College, Williamstown Revisited: Celebrating Gotthelf & Lennox's Collaboration conference, 13 June 2018.

“How to Receive Form without the Matter: Aristotle on the Transmission of Information”

Renmin University (Beijing), School of Philosophy, 25 November 2019.

University of Pittsburgh, Center for Philosophy of Science Annual Lecture Series, 13 April 2007.

Northern Illinois University, Department of Philosophy, 20 October 2006.

Oakland University, Department of Philosophy, 31 March 2006.

University of Colorado at Boulder, Department of Philosophy, Conference on Ancient and Medieval Philosophy, 04 March 2006.

University of Arizona at Tucson, Department of Philosophy, 29 April 2005.

Yale University, Department of Philosophy, 20 January 2005.

University of Michigan, Ann Arbor, Department of Philosophy, 14 December 2004.

Western Canadian Philosophical Association meetings, University of Victoria, 29–31 October 2004.

Gesellschaft für antike Philosophie (GANPH), Humboldt-Universität zu Berlin, 05 October 2004.

Santa Clara University, Department of Philosophy, Conference on Contemporary Work on Aristotle, 01 May 2004.

“Aristotle on Perceptual Content”

Fudan University (Shanghai), School of Philosophy, 04 December 2019.

Universidade de São Paulo, Departamento de Filosofia, 18 October 2016.

Bristol University, Department of Philosophy, 22 May 2013.

Central European University, Budapest, Department of Philosophy, 26 February 2013.

University of East Anglia, Department of Philosophy, 05 February 2013.

Yale University, Department of Philosophy, 26 November 2012.

Durham University, Department of Classics, 07 November 2012.

Leeds University, Department of Philosophy, 01 November 2012.

Notre Dame University, Workshop in Ancient Philosophy, 10 November 2011.

Humboldt Universität-Berlin, Exzellenzcluster “Topoi,” 07 March 2011.

Edinburgh University, Department of Philosophy, 22 October 2010.



- Cambridge University, Faculty of Philosophy, 19 October 2010.  
 Oxford University, Faculty of Philosophy, 14 October 2010.  
 Michigan State University, Department of Philosophy, 20 November 2009.  
 Rutgers University, Department of Philosophy, Seminar on Aristotle's theory of knowledge (Bolton),  
 25 March 2009.  
 Los Angeles Area Colloquium in Ancient Philosophy, USC, 13 December 2008.  
 University of Toronto, Department of Philosophy, 04 April 2008.  
 University of Alberta at Edmonton, Department of Philosophy, 14 March 2008.  
 American Philosophical Association, Pacific Division meetings (San Francisco), 07 April 2007.  
 Katholieke Universiteit Leuven, Jubilee Conference for DeWulf-Mansion Centre, "Soul and Mind:  
 Ancient & Medieval Perspectives on the *De anima*." 15 February 2007.
- Comment on S. Magrin, "Plotinus on Concepts"  
 Syracuse University, Ancient Greek and Classical Arabic Philosophy (SPAWN), 13 August 2018.
- "Aristotle, *De anima* 3.1, 425a14–b11"  
 Yale University, *Parva naturalia: De anima* conference, 11 June 2018.
- "Receiving Form without the Matter"  
 Università degli studi di Milano, FORMS: New Perspectives on Ancient Metaphysics & Epistemology,  
 14 October 2017.
- Aristotle, *De sensu* 4, 441b23–442b26  
 Yale University, *Parva naturalia: De sensu* conference, 15 June 2017.
- "Aristotle on the Reality of Colors and Other Perceptibles"  
 Simon Fraser University, Ancient Approaches to Perception, 05 May 2017.  
 Saint Louis University, *Res Philosophica* lecture, 21 April 2017.
- "Alexander on *phantasia*"  
 University of Gothenburg, Internal Senses in the Aristotelian Tradition conference, 11 June 2016.  
 American Philosophical Association, Pacific Division meetings, Invited Symposium, San Francisco,  
 28 March 2013.  
 Humboldt-Universität zu Berlin, Exzellenzcluster Topoi, 14 February 2013.  
 Cambridge University, Cambridge Philological Society, 17 January 2013.  
 University of Alberta, Canadian Colloquium for Ancient Philosophy, 04 May 2012.
- "The Metaphysics of Stoic Representation"  
 Oxford University, Stoic metaphysics conference, 23 June 2015.
- "Theophrastus on Perception"  
 University of Athens, Conference on Theophrastus' *De sensibus*, 31 August 2014.
- "Posidonius' Metaphysics"  
 Cambridge University, May Week seminar, 30 May 2013.
- "Stoic *phantasia*"  
 Cambridge University, B Club meeting, 13 March 2013.

- Three presentations & comments on four papers (M. Segev, J. Deurtzbacher, C. Barth, B. Vetter)  
Humboldt-Universität zu Berlin, Exzellenzcluster Topoi, Workshop on Aristotle's Psychology with  
Victor Caston, 15 February 2013
- “Alexander on Naturalism, Supervenience, and Emergence”  
Humboldt Universität-Berlin, Exzellenzcluster “Topoi,” one-day mini-conference on my *Alexander  
of Aphrodisias, On the Soul Part I*, 08 March 2011.
- “A Thinking on Thinking”  
Université de Paris 1–Sorbonne, Conference “Du *noûs*: Aristote, avant et après,” 05 March 2011.  
APA meetings, Central Division (Chicago), Symposium on Consciousness, 20 February 2009.
- “Alexander on Higher-Order Awareness”  
University of Chicago, Conference on Representation, Emotion, and Cognition (8th Biennial Con-  
ference of the Chicago Area Consortium in Ancient Philosophy), 02 October 2010.  
University of Toronto, Conference on Perceiving Ourselves (and One Another) Perceiving, Gradu-  
ate-Faculty Workshop, 26 March 2010.  
University of London School of Advanced Study, Conference on the Peripatetic School through  
Alexander of Aphrodisias, in honour of R. W. Sharples, 19 March 2010.
- Aristotle, *De anima* 1.5, 409b19–411a7  
University of Cambridge, Faculty of Classics, May Week conference on Aristotle *De anima* 1, 26–  
30 May 2008.
- Comment on David Charles, “Aristotle’s Psychological Theory”  
Dartmouth College, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy,  
25 October 2007.
- Comment on S. Menn, “Physics and Religion in Heraclitus”  
Northwestern University, Conference on Ancient Philosophy and Religion (6th Biennial Confer-  
ence of the Chicago Area Consortium in Ancient Philosophy), 03 November 2006.
- Comment on A. Thomasson, “Self-Awareness and Self-Knowledge”  
University of Arizona at Tucson, Department of Philosophy, Conference on Self-representational  
Approaches to Consciousness, 19 March 2005.
- Comment on Susanne Bobzien, “How to Give Someone Horns”  
APA, Eastern Division meetings (Washington DC), 29 December 2003.
- “The Spirit and the Letter”  
University of California, Berkeley, Graduate group in Ancient Philosophy, 10 November 2004.  
American Philosophical Association, Central Division meetings (Cleveland), invited symposium,  
26 April 2003.  
University of Southern California, Department of Philosophy, USC-Rutgers Conference, 20 De-  
cember 2002.  
UNAM, Department of Philosophy, Conference on Mind & Metaphysics in Ancient Philosophy.  
Mexico City, 16 March 2001.  
American Philosophical Association, Eastern Division meetings (Washington, DC), invited sympo-  
sium, 29 December 2003.

Comments on D. Konstan, “Passion and Pathos: The Nature of Emotion in Classical Greece” and on P. Toohey, “What are Emotions? And Can They be Periodized?”

UC Davis, Department of Classics, Ancient Passions conference, 16 May 2003.

Comment on Stephen Menn, “Aristotle on Mind beyond Nature”

UC Davis, Department of Philosophy, Mind & Nature conference, 04 October 2002.

Comment on Charles Brittain, “Seeing Interesting Things”

Princeton University, Classical Philosophy Colloquium, 02 December 2000.

“Aristotle on Consciousness”

New York University, Department of Philosophy, 08 November 2002.

University of Southern California, Department of Philosophy, USC-Rutgers Conference, 07 December 2001.

Dartmouth College, Department of Philosophy, 12 May 2000.

Harvard University, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 02 March 2000.

UC Davis, Department of Philosophy, 08 February 2000.

Brown University, Department of Philosophy, 22 October 1999.

Leeds University, Department of Philosophy, 29 April 1999.

University of London, School of Advanced Study, 27 April 1999.

College of William and Mary, Department of Philosophy, 16 April 1999.

Comment on Casey Perin, “The Stoics on Knowledge and Causation”

American Philosophical Association, Central Division meetings (Chicago), 22 April 2000.

“Tracing it Back: Augustine and the Problem of Intentionality”

Universität Basel, Philosophisches Seminar, Conference on Ancient and Medieval Theories of Intentionality. 23 June 1999.

Comment on Fred Miller, Jr., “Aristotle’s Philosophy of Perception”

Boston College, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 18 February 1999.

“Gorgias on Thought and its Object”

University of Texas at Austin, Conference on the Presocratics & Sophists, 28 March 1998.

Comment on Kurt Pritzl, “Being True in Aristotle’s Thinking”

Boston College, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 26 February 1998.

“Something and Nothing: The Stoics on Concepts and Universals”

Yale University, Department of Philosophy, Graduate seminar on the Stoics, 09 February 1998.

“Aristotle on Thought and its Object”

University of Southern California, Department of Philosophy, Conference on Aristotle on Essence, 03 January 1998.

Comment on Terence Irwin, “Aristotle and Aquinas on Vice”

Princeton University, Classical Philosophy Colloquium, 06 December 1997.

“Aristotle’s Two Intellects: A Modest Proposal”

SUNY Binghamton, Society for Ancient Greek Philosophy, 25 October 1997.

Presentations on “Receiving Form without Matter,” “Phantasia,” “Non-Discursive Thinking,” and “The Dependence of the Mental on the Physical”

University of London, Institute of Classical Studies, Conference on the Aristotelian Commentators, 16–21 June 1997.

Comment on J. Heil, Jr., “Aristotle on Mental Causation”

American Philosophical Association, Pacific Division meetings (Berkeley), 29 March 1997.

Comment on Sarah Broadie, “*Nous* and Nature in Aristotle’s *De anima*”

Harvard University, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 29 February 1996.

“Virtues—Their Basis in Human Nature”

“Creating a Virtuous Community” series, sponsored by the Rhode Island Council for the Humanities. Amicable Congregational Church, Tiverton, RI, 11 February 1996.

“Aristotle and the Problem of Intentionality”

University of London, School of Advanced Study, 30 October 1995.

Comment on Robert Sharples, “Dicaearchus on the Soul and Divination”

University of Colorado at Boulder, Conference on Dicaearchus, 6–9 September 1995.

“Epiphenomenalisms, Ancient and Modern”

University of London, Institute of Classical Studies, 22 May 1995.

University of Edinburgh, Department of Philosophy, 15 May 1995.

University of Michigan at Ann Arbor, Department of Philosophy, 17 January 1995.

Stanford University, Department of Philosophy, 13 January 1995.

Sheffield University, Department of Philosophy, 02 December 1994.

University of Cambridge, Faculty of Classics, B Club caucus, 21 November 1994.

University of Helsinki, Department of Philosophy, Conference on Hellenistic Philosophy of Mind, 22–24 August 1994.

“Alcinous, *Didaskalikos*, chs. 29–32” (on the passions)

University of Cambridge, Faculty of Classics, May Week conference on *Didaskalikos*, 29 May–02 June 1995.

“Aristotle *De anima* 3.7, 431b2–8”

Conference on Aristotle *De anima* 3.7, Delphi, 6–9 April 1995.

“Towards a History of Intentionality among the Greeks”

College of the Holy Cross, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 11 March 1993.

“Aristotle and Supervenience,” comment on Michael Wedin.

Memphis State University, Department of Philosophy, Spindel conference, “Ancient Minds,” 02 October 1992.

Comment on Hilary Putnam, “Aristotle after Wittgenstein”

Brown University, Department of Philosophy, 06 March 1992.

## “Aristotle on Intentionality and Mental Representation”

University of Pennsylvania, Department of Philosophy, 25 January 1993.  
 McGill University, Department of Philosophy, 20 March, 1992.  
 University of California at Los Angeles, Department of Philosophy, February 1991.  
 Notre Dame University, Department of Philosophy, February 1991.  
 Dartmouth College, Department of Philosophy, February 1991.  
 Brown University, Department of Philosophy, January 1991.  
 Georgetown University, Department of Philosophy, January 1991.  
 University of Arizona at Tucson, Department of Philosophy, January 1991.  
 University of Texas at Austin, 13th Workshop on Ancient Philosophy, February 1990.

## “Aristotle on Intentionality”

American Philosophical Association, Eastern Division meetings (Boston), December 1990.

## “The Stoics on Concepts”

American Philosophical Association, Eastern Division meetings (Atlanta), December 1989.

## “Sexism and Aristotle’s Theory of Reproduction”

Oxford University, Women in Antiquity Reading Group, May 1987.  
 University of London, Institute of Classical Studies, January 1987.

**Teaching (University of Michigan, 2005–)**

*Teaching at Brown University (1991–2000) and UC Davis (2000–2005) available on request.*

## DISSERTATIONS

*Chair*

Glenn Zhou (U. Michigan, Philosophy), *Aristotle at the Boundaries: The Stopping and Starting Problem, Contraries Problem, and his Theory of Asymmetric Boundaries*. (IN PROGRESS)  
 Van Tu (U. Michigan, Philosophy), *Aristotle on Deliberation*. Defended, 03 August 2020.  
 Umer Shaikh (U. Michigan, Philosophy), *Aristotle’s Theory of Powers*. Defended, 30 July 2019.  
 David Morphew (U. Michigan, Classics), *Plutarch on the Nonrational Soul*. Defended, 05 October 2018.  
 Ian MacCready-Flora (U. Michigan, Philosophy), *Belief and Rationality in Aristotle*. Defended, 06/2011.  
 Paul Neufeld (Brown University), *The Stoic Theory of Rationality*. Defended, 04/2008.

*Co-chair*

Adam Waggoner (U. Michigan, Philosophy), *Aristotle on Affect and a Model of Self-Control*. (IN PROGRESS)

*Committee member*

Matteo Milesi, *Porphyry as a Commentator: Authority And Pedagogy in the Early Neoplatonic Tradition* (Classical Studies, *in progress*).  
 Justin Barney, *Ancient Greek Philosophers on the Social Function of Religion* (Classical Studies, *in progress*). Defended, 07 June 2022.  
 Bryan Parkhurst, *Sound’s Arguments: Philosophical Encounters with Music and Music Theory* (Philosophy & Music Theory). Defended, 15 May 2014.  
 Neil Mehta, *A Subjective Representationalist Approach to Phenomenal Experience*. Defended, 04/2012.

Marie Jayasekera, Philosophy, *The Will in Descartes' Thought*. Defended, 08/2010.  
 Patrick Lewtas, Philosophy, *Panpsychism*. Defended, 08/2007.

*External committee member*

Sosseh Assuturian (U. Texas-Austin), *The Stoics Philosophy of Language*. Defended, 10 August 2020.  
 Tyler Huisman (U. Colorado-Boulder), *Aristotle on Accidental Causation*. Defended, 15 August 2017.  
 R. Wiseman, English Language and Literature, *Spenser's Virtuous Body*. Defended, 04/2011.  
 J. Parnell, Classical Studies, *The Theurgic Turn in Christian Thought: Iamblichus, Origen, Augustine and the Eucharist*. Defended, 08/2009.  
 G. Maturen, Classical Studies, *Hellenism and Cultural Capital: Lucian's Critique*. Defended, 08/2009.  
 C. Michael Sampson, Classical Studies, *Θέμις* in Sophocles. Defended, 04/2009.  
 J. MacPhail, Classical Studies, *The Fragments of Porphyry's Homeric Questions (a new critical edition)*.  
 Defended, 12/2006.  
 M. Griffin, School of Music (Voice).

*External examiner*

A. Hangai (Philosophy, Central European University, Budapest), *Alexander of Aphrodisias on phantasia*.  
 Defense: 16 March 2017.

COURSES

Phil 157, Introduction to Ancient Philosophy (w 16)  
 Phil 196, Freshman Seminar (Plato's *Republic*, w 14)  
 Phil 234, Types of Philosophy (w 10, w 14).  
 Phil 288/Class. Civ 288, History of Ancient Philosophy (F 18, F 20, F 21, F 22).  
 Phil 388/Class. Civ 388, History of Ancient Philosophy (F 06, F 07, F 10, F 12, F 14, F 15, F 17).  
 Phil 391/Class. Civ 367, Plato (w 21–ULRW).  
 Phil 393/Class. Civ 369, Post-Aristotelian Philosophy (w 18, w 22).  
 Phil 399, Reading course on *Nicomachean Ethics* VIII–IX (w 07).  
 Phil 401, Undergraduate Honors seminar (Thesis writers, F 09).  
 Phil 402, Undergraduate seminar (Aristotle's philosophy of mind, w 08).  
 Phil 405, Plato (w 08, w 11).  
 Phil 406, Aristotle (w 10, w 15, F 18–ULRW, F 21, w 23).  
 Phil 460, Medieval Philosophy (w 09, F 22).  
 Greek 495, Senior thesis (S. Braden, F 21–w 22).  
 Phil 502/Greek 556, Aristotle's Philosophy of Mind (w 16).  
 Phil 590, Graduate intensive discussion (Aristotle, F 21).  
 Phil 596, Reading course (S. Costello, F 21).  
 Phil 599, Dossier Reading Course (I. Flora, Belief and Representation in Aristotle, F 07; U. Shaikh, Aristotle on the Metaphysics of Powers, F 13; V. Tu, Aristotle on Deliberation, F 16; G. Zhou, Aristotle on Limits, F 20; A. Waggoner, Aristotle's moral psychology, w 22).  
 Greek 599, Directed Reading (D. Morpheu, Plutarch's moral psychology).  
 Phil 610/Greek 556, Seminar in the History of Philosophy:  
 Stoic Philosophy of Mind and Language (F 13, w 18, w 21).  
 Aristotle's Philosophy of Mind (w 07).  
 Alexander of Aphrodisias, *On the Soul* and *On Fate* (w 09),  
 Aristotle's Philosophy of Mind (F 11).

Phil 697, Candidacy Seminar (F 08).

#### SENIOR THESES

##### *Chair*

S. Braden (Classical Studies), *‘Other-Judging in the Theaetetus*, w 22.

M. Makled (Philosophy), *Was Aristotle a Naïve Realist?*, w 18.

M. Coleman (Philosophy), *Friendship in Aristotle*, w 08.

##### *External reader*

T. Barinka (Classical Studies), *Empirical Objections: Refutation Strategy in Epicurean Polemic*, w 15.

R. Shinkel (Philosophy), *An Aristotelian Account of the University*, w 15.

#### **Service to the Department (Michigan, 2005–)**

Search in ancient philosophy, Chair (2022).

Tenure review panel for Janum Sethi, Chair (2022).

Graduate Studies Committee (2021–22, 2023), member.

Senior search in ancient philosophy, Chair (2019, 2020).

Undergraduate advisor (2017–19).

Search committee for History position, member (2014/15).

Pedagogical consultant to junior faculty member (2014/15)

Tanner Library representative (2008/09; 2013/14, 2014/15).

Director of Graduate Studies (2007/08–2010/11; 2013/14).

Graduate Studies committee, member & 1st year advisor (2011/12).

Departmental website consultant (2011/12).

Faculty search committee, chair (2006/07).

Graduate Studies committee, member & 3rd year advisor (2006/07).

Graduate Admissions committee (2005/06).

Tenure Review Panel for M. Kosch, member (2006).

#### **Service to the University (Michigan, 2005–)**

Ancient Philosophy Interdisciplinary Working Group, Faculty sponsor (F 19–).

Humanities Divisional Evaluation Committee (on tenure & promotion, 2010/11, 2011/12, 2014/15).

Promotion Review Panel for C. Schultz, Classical Studies (2013).

Program in Ancient Philosophy, founding member & organizer (F 10–present).

Program in Ancient Philosophy, supervised design & creation of website (F 10).

Rackham Predoctoral Awards committee, w 10, w 11.

Co-organizer of conference, “Our Ancient Wars,” 22–24 March 2012.

Contexts for Classics, Steering Committee, member (2010/11, 2011/12).

Promotion Review Panel for S. Ahbel-Rappe, Classical Studies (2008).

#### **Service to the Profession**

##### EDITORIAL

Member of the Advisory Board, *Oxford Studies in Ancient Philosophy*, July 2022–.

Editor of *Oxford Studies in Ancient Philosophy*, July 2015–22.

Consulting Editor for *The Encyclopedia of Philosophy*, 2nd edition (Macmillan), with responsibility for Ancient & Medieval Philosophy.

Member of the Editorial Board, *Philosophers' Imprint* (September 2006–present).

Member of the Editorial Board, *Grazer Philosophische Studien* (November 1999–present).

#### BOARDS

International Advisory Board Member, Representation and Reality: Historical and Contemporary Perspectives on the Aristotelian Tradition, University of Gothenburg, Sweden (2013–19).

International Advisory Board Member, Power Structuralism in Ancient Ontologies Research Project, University of Oxford (2011–16).

#### PROFESSIONAL COMMITTEES

APA Committee on the Teaching of Philosophy (July 1995–July 1998).

Steering Committee for the Boston Area Colloquium in Ancient Philosophy (fall 1991–spring 2000).

#### REFEREEING (PUBLICATIONS)

Refereeing for book manuscripts (*often multiple times*): Cambridge University Press; Oxford University Press; Blackwell Publishers; Macmillan Publishing; Acumen Publishing; Topoi (= Berlin Studies of the Ancient World).

Refereeing for journal articles (*often multiple times*): *American Journal of Philology*; *Archiv für Geschichte der Philosophie*; *Classical Philology*; *Classical Quarterly*; *European Journal of Philosophy*; *Inquiry*; *Journal of the American Philosophical Association*; *Journal of the History of Philosophy*; *Mind*; *Oxford Studies in Ancient Philosophy*; *Pacific Philosophical Quarterly*; *The Philosophers' Imprint*; *The Philosophical Quarterly*; *The Philosophical Review*; *Philosophy and Phenomenological Research*; *Phronesis*; *Proceedings of the Boston Area Colloquium in Ancient Philosophy*.

#### REFEREEING (FELLOWSHIPS & AWARDS)

FWF Austrian Science Fund, fellowship proposal (2021).

Research Foundation Flanders (FWO), European Science Foundation, fellowship proposal (2021).

Burkhardt Fellowship Committee, American Council of Learned Societies (2017, 2018, 2019).

Wellcome Trust Fellowship (June 2015).

Fellowships Committee for Philosophy, National Endowment for the Humanities (July 2014).

Social Sciences and Humanities Research Council of Canada (February 2014; December 2007).

Czech Science Foundation (July 2009).

Österreichischer Wissenschaftsfonds (August 2006).

Academy of Finland (September 2005).

Educom Medal Committee, for technology and teaching (June 1997).

Fellowships Committee for the American Council of Learned Societies (January 1996, January 1997).

#### References

Prof. David Charles, Dept of Philosophy, Yale University, 344 College Street, New Haven, CT 06511.  
<david.charles@yale.edu>

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