

CURRICULUM VITÆ

Victor Caston

October 2012

Personal

Born 02 February 1963, in Montgomery, Alabama. Citizen of the United States.

Home address: 1117 Lincoln St, Ann Arbor, MI 48104.

w: 734 764 6882

h: 734 222 9927 (*On leave 2012/13: +44 01223 743103*)

f: 734 763 8071

e: vcaston@umich.edu

Employment

University of Michigan, Ann Arbor. Professor of Philosophy & Classical Studies, 2005–present.

University of California, Davis. Associate Professor of Philosophy, 2000–2005.

Brown University. Assistant Professor of Philosophy, 1991–1998; Associate Professor, 1998–2000.

AREA OF SPECIALIZATION: Ancient

AREAS OF COMPETENCE: Medieval, Austrian, Mind

Education

The University of Texas at Austin. M.A. (philosophy), Ph.D. (philosophy), 1984–1992.

Yale University. B.A., *summa cum laude*, with honors in philosophy, ΦBK, 1980–1984.

ACADEMIC EXCHANGES: University of Arizona, Tucson, Spring 1989.

King's College London, 1985–1987.

DISSERTATION:

Aristotle on Intentionality (A. P. D. Mourelatos, advisor)

FOREIGN LANGUAGES:

Greek, Latin, German, French

Honors and Awards

Fellowships, awards & prizes

American Council of Learned Societies Fellowship, 2012/13.

Michigan Humanities Award, 2012/13.

Fellowships awarded, but declined (2012/13): National Humanities Center Fellowship; Solmsen Fellowship at the Institute for Research in the Humanities, University of Wisconsin at Madison; Loeb Classical Library Fellowship.

Rackham Spring/Summer Research Grant, 2009.

Fellow, Center for Advanced Study in the Behavioral Sciences, 2003/04.

Burkhardt Fellow, American Council of Learned Societies, 2003/04.

Junior Fellow, Center for Hellenic Studies (Washington, D. C.), 1998/99.

Fellowships awarded, but declined (1998/99): Institute for Advanced Study; National Humanities Center; Stanford Humanities Center.

NEH Fellowship for University Teachers, 1994/95.

Visiting Fellow, Clare Hall, University of Cambridge, 1994/95; Life Member, 1996.
 William A. Dyer, Jr. Assistant Professor of the Humanities (Ancient Studies), 1994/95.
 Outstanding Dissertation Award (UT-Austin), 1992/93.
 Texas Excellence in Teaching Award (UT-Austin), 1989/90.

Endowed lectureships:

2010 Centenary Fellow of the Scots Philosophy Club, Edinburgh University, 22 October 2010.
 S. V. Keeling Memorial Lecture in Ancient Philosophy, University College London, 18 March 2010.

Publications

BOOKS

Alexander of Aphrodisias, On the Soul, Part I: Soul as Form of the Body, Parts of the Soul, Nourishment, and Perception. Translated, with an Introduction and Commentary. (Ancient Commentators on Aristotle Series.) London: Bristol Classical Press, 2012.

Presocratic Philosophy: Essays in honour of Alexander Mourelatos. Edited by Victor Caston and Daniel W. Graham. Aldershot, Hampshire: Ashgate, 2002.

ARTICLES

“Higher-Order Awareness in Alexander of Aphrodisias.” *Bulletin for the Institute of Classical Studies* 55 (2012), 31–49. (Special number in memory of Robert W. Sharples, edited by Peter Adamson.)

“How Hylomorphic Can You Get? Comment on D. Charles, ‘Aristotle’s Psychological Theory’.” Forthcoming in *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 24 (2008), 30–49.

“Intentionality in Ancient Greek Philosophy.” *The Stanford Encyclopedia of Philosophy*. <<http://plato.stanford.edu/entries/intentionality-ancient>>. Revised, November 2007.

“Aristotle’s Psychology.” In M. L. Gill and P. Pellegrin (eds.), *The Blackwell Companion to Ancient Philosophy*, 316–46. Oxford: Blackwell Publishing, 2006.

+ A revised version of section 4, appears as “Phantasia and Thought,” In G. Anagnostopoulos (ed.), *The Blackwell Companion to Aristotle*, 322–34. Chichester: Wiley-Blackwell, 2009.

Comment on A. Thomasson, “Self-Awareness and Self-Knowledge.” In U. Kriegel (ed.), *Symposium on Self-Representational Accounts of Consciousness*, in *Psyche* (2006). <<http://psyche.cs.monash.edu.au/>>.

“The Spirit and the Letter: Aristotle on Perception.” In R. Salles (ed.), *Metaphysics, Soul, and Ethics: Themes from the work of Richard Sorabji*, 245–320. Oxford: Oxford University Press, 2005.

+ German translation of section 4, “Was es heißt, die Form ohne die Materie aufzunehmen: Wahrnehmung, Vorstellung und Denken bei Aristoteles,” in C. Rapp and T. Wagner (Hrsg.), *Wissen und Bildung in der antiken Philosophie*, 179–96. Stuttgart: Verlag J. B. Metzlar, 2006.

“More on Aristotle on Consciousness: Reply to Sisko.” *Mind* 113 (2004), 523–33.

“Aristotle on Consciousness.” *Mind* 111 (2002), 751–815.

- “Gorgias on Thought and its Objects.” In V. Caston and D. W. Graham (eds), *Presocratic Philosophy: Essays in honour of Alexander Mourelatos*, 205–32. Aldershot, Hampshire: Ashgate, 2002.
- “Connecting Traditions: Augustine and the Greeks on Intentionality.” In Dominik Perler (ed.), *Ancient and Medieval Theories of Intentionality*, 23–48. (= Studien und Texte zur Geistesgeschichte des Mittelalters, Bd. 76.) Leiden: Brill, 2001.
- “Dicaearchus’ Philosophy of Mind.” In W. W. Fortenbaugh (ed.), *Dicaearchus of Messana: Text, Translation and Discussion*, 175–93. (= Rutgers University Studies in Classical Humanities, vol. 10). New Brunswick, NJ: Transaction Publishers, 2001.
- “Aristotle’s Argument for Why the Understanding is not Compounded with the Body.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 16 (2000), 135–75.
- “Aristotle’s Two Intellects: A Modest Proposal.” *Phronesis* 44 (1999), 199–227.
- “Something and Nothing: The Stoics on Concepts and Universals.” *Oxford Studies in Ancient Philosophy* 17 (1999), 145–213.
- Comment on Fred D. Miller, Jr., “Aristotle’s Philosophy of Perception.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 15 (1999), 214–30.
- “Aristotle and the Problem of Intentionality.” *Philosophy and Phenomenological Research* 58 (1998), 249–98.
- “Aristotle on the Conditions of Thought.” Comment on K. Pritzl, “Being True in Aristotle’s Thinking.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 14 (1998), 202–12.
- “Epiphenomenalisms, Ancient and Modern.” *The Philosophical Review* 106 (1997), 309–63.
- “Why Aristotle Needs Imagination,” *Phronesis* 41 (1996), 20–55.
- + French translation in *Les Etudes Philosophiques*, no. 1 (1997), 3–39.
- “Aristotle on the Relation of the Intellect to the Body.” Comment on S. Broadie, ‘*Nous* and Nature in Aristotle’s *De anima*.’ *Proc. of the Boston Area Colloquium in Ancient Philosophy* 12 (1996), 177–92.
- “Towards a History of the Problem of Intentionality among the Greeks.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 9 (1993), 215–47.
- “Aristotle and Supervenience.” In John Ellis (ed.), *Ancient Minds*, 107–35. Spindel Conference, 1992. (= *The Southern Journal of Philosophy* 31 (1992), supplement.)

REVIEWS, DICTIONARY ARTICLES, TRANSLATIONS

- Review of D. Frede and B. Inwood (eds.), *Language and Learning: Philosophy of Language in the Hellenistic Age* (University of Cambridge Press, 2005). *Notre Dame Philosophical Reviews*, 01 May 2006. < <http://ndpr.nd.edu/>>.
- Review of D. Sedley, *Plato’s Cratylus*. *Notre Dame Philosophical Reviews*, 07 July 2004. < <http://ndpr.nd.edu/>>.
- Review of T. K. Johansen, *Aristotle on the Sense Organs*. *Philosophy in Review* 21 (2001), 127–29.

Review of T. Scaltsas et al. (eds), *Unity, Identity, and Explanation in Aristotle's Metaphysics*. *The Philosophical Quarterly* 48 (1998), 255–58.

Review of S. Makin, *Indifference Arguments*. *The Philosophical Review* 106 (1997), 136–39.

Review of G. Fine, *On Ideas*. *Mind* 104 (1995), 162–66.

Review of B. Inwood, *The Poem of Empedocles*. *Phoenix* 49 (1995), 86–88.

Dictionary articles (“Alexander of Aphrodisias,” “Andronicus of Rhodes,” “Antiochus of Ascalon,” “*energeia*,” “*lekton*,” “*phantasia*”) in the *Cambridge Dictionary of Philosophy* (Cambridge: CUP, 1995).

Translations from French & German (Praechter, P. Hadot, I. Hadot, Saffrey) in R. Sorabji (ed.), *Aristotle Transformed: The Ancient Commentators and Their Influence*. London: Duckworth, 1990.

Works in Progress

BOOKS

The Stoics on Mental Representation and Content

Alexander of Aphrodisias, On the Soul, Part II: Perception, Representation, Desire, Understanding, and the Governing Part. Translation, with an Introduction & Commentary. (For Bristol Classical Press.)

ARTICLES

Alexander on Representation

Aristotle on the Unity of Psychology

Aristotle on the Transmission of Information: How to Receive Form without the Matter

Aristotle on Perceptual Content

Invited Talks

“Alexander on *phantasia*”

University of Alberta, Canadian Colloquium for Ancient Philosophy, 04 May 2012.

“Aristotle on Perceptual Content”

Notre Dame University, Workshop in Ancient Philosophy, 10 November 2011.

Humboldt Universität-Berlin, Exzellenzcluster “Topoi,” 07 March 2011.

Edinburgh University, Department of Philosophy, 22 October 2010.

Cambridge University, Faculty of Philosophy, 19 October 2010.

Oxford University, Faculty of Philosophy, 14 October 2010.

Michigan State University, Department of Philosophy, 20 November 2009.

Rutgers University, Department of Philosophy, Seminar on Aristotle's theory of knowledge (Bolton), 25 March 2009.

Los Angeles Area Colloquium in Ancient Philosophy, USC, 13 December 2008.

University of Toronto, Department of Philosophy, 04 April 2008.

University of Alberta at Edmonton, Department of Philosophy, 14 March 2008.

APA meetings, Pacific Division (San Francisco), 07 April 2007.

Katholieke Universiteit Leuven, Jubilee Conference for DeWulf-Mansion Centre, “Soul and Mind: Ancient & Medieval Perspectives on the *De anima*.” 15 February 2007.

“Alexander on Naturalism, Supervenience, and Emergence”

Humboldt Universität-Berlin, Exzellenzcluster “Topoi,” one-day mini-conference on my *Alexander of Aphrodisias, On the Soul Part I*, 08 March 2011.

“A Thinking on Thinking”

Université de Paris 1 - Sorbonne, Conference “Du *noûs*: Aristote, avant et après,” 05 March 2011.
APA meetings, Central Division (Chicago), Symposium on Consciousness, 20 February 2009.

“Alexander on Higher-Order Awareness”

University of Chicago, Conference on Representation, Emotion, and Cognition (8th Biennial Conference of the Chicago Area Consortium in Ancient Philosophy), 02 October 2010.

University of Toronto, Conference on Perceiving Ourselves (and One Another) Perceiving, Graduate-Faculty Workshop, 26 March 2010.

University of London School of Advanced Study, Conference on the Peripatetic School through Alexander of Aphrodisias, in honour of R. W. Sharples, 19 March 2010.

“Aristotle on the Unity of Psychology”

Humboldt Universität-Berlin, Conference on Partitioning the Soul in Ancient, Medieval & Early Modern Philosophy, 23 October 2009.

“The Veil of Perception”

University College London, S. V. Keeling Memorial Lecture in Ancient Philosophy (*Endowed lectureship*), 18 March 2010.

Purdue University, Department of Philosophy, 26 March 2009.

University of Wisconsin-Madison, Department of Philosophy, 07 November 2008.

McGill University, Department of Philosophy, 24 October 2008.

University of Toronto, Department of Philosophy, 03 April 2008.

University of Edinburgh, Conference on the Roots of Idealism in Ancient Greek Philosophy, 17 November 2007.

APA meetings, Eastern Division (Washington DC), Society for Neoplatonism, 28 December 2006.

Aristotle, *De anima* 1.5, 409b19–411a7

University of Cambridge, Faculty of Classics, May Week conference on Aristotle *De anima* 1, 26–30 May 2008.

Comment on David Charles, “Aristotle’s Psychological Theory”

Dartmouth College, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 25 October 2007.

Comment on S. Menn, “Physics and Religion in Heraclitus”

Northwestern University, Conference on Ancient Philosophy and Religion (6th Biennial Conference of the Chicago Area Consortium in Ancient Philosophy), 03 November 2006.

“How to Receive Form without the Matter: Aristotle on Perception”

University of Pittsburgh, Center for Philosophy of Science Annual Lecture Series, 13 April 2007.

Northern Illinois University, Department of Philosophy, 20 October 2006.

Oakland University, Department of Philosophy, 31 March 2006.

University of Colorado at Boulder, Department of Philosophy, Conference on Ancient and Medieval Philosophy, 04 March 2006.

University of Arizona at Tucson, Department of Philosophy, 29 April 2005.

Yale University, Department of Philosophy, 20 January 2005.

University of Michigan, Ann Arbor, Department of Philosophy, 14 December 2004.

Western Canadian Philosophical Association meetings, University of Victoria, 29–31 October 2004.

Gesellschaft für antike Philosophie (GANPH), Humboldt-Universität zu Berlin, 05 October 2004.

Santa Clara University, Department of Philosophy, Conference on Contemporary Work on Aristotle, 01 May 2004.

Comment on A. Thomasson, “Self-Awareness and Self-Knowledge”

University of Arizona at Tucson, Department of Philosophy, Conference on Self-representational Approaches to Consciousness, 19 March 2005.

Comment on Susanne Bobzien, “How to Give Someone Horns”

APA, Eastern Division meetings (Washington DC), 29 December 2003.

“The Spirit and the Letter”

University of California, Berkeley, Graduate group in Ancient Philosophy, 10 November 2004.

APA, Central Division meetings (Cleveland), invited symposium, 26 April 2003.

University of Southern California, Department of Philosophy, USC-Rutgers Conference, 20 December 2002.

UNAM, Department of Philosophy, Conference on Mind & Metaphysics in Ancient Philosophy. Mexico City, 16 March 2001.

APA Meetings, Eastern Division (Washington, DC), invited symposium, 29 December 2003.

Comments on D. Konstan, “Passion and Pathos: The Nature of Emotion in Classical Greece” and on P. Toohey, “What are Emotions? And Can They be Periodized?”

UC Davis, Department of Classics, Ancient Passions conference, 16 May 2003.

Comment on Stephen Menn, “Aristotle on Mind beyond Nature”

UC Davis, Department of Philosophy, Mind & Nature conference, 04 October 2002.

Comment on Charles Brittain, “Seeing Interesting Things”

Princeton University, Classical Philosophy Colloquium, 02 December 2000.

“Aristotle on Consciousness”

New York University, Department of Philosophy, 08 November 2002.

University of Southern California, Department of Philosophy, USC-Rutgers Conference, 07 December 2001.

Dartmouth College, Department of Philosophy, 12 May 2000.

Harvard University, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 02 March 2000.

UC Davis, Department of Philosophy, 08 February 2000.

Brown University, Department of Philosophy, 22 October 1999.

Leeds University, Department of Philosophy, 29 April 1999.

University of London, School of Advanced Study, 27 April 1999.

College of William and Mary, Department of Philosophy, 16 April 1999.

Comment on Casey Perin, “The Stoics on Knowledge and Causation”

APA, Central Division meetings (Chicago), 22 April 2000.

- “Tracing it Back: Augustine and the Problem of Intentionality”
Universität Basel, Philosophisches Seminar, Conference on Ancient and Medieval Theories of Intentionality. 23 June 1999.
- Comment on Fred Miller, Jr., “Aristotle’s Philosophy of Perception”
Boston College, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 18 February 1999.
- “Gorgias on Thought and its Object”
University of Texas at Austin, Conference on the Presocratics & Sophists, 28 March 1998.
- Comment on Kurt Pritzl, “Being True in Aristotle’s Thinking”
Boston College, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 26 February 1998.
- “Something and Nothing: The Stoics on Concepts and Universals”
Yale University, Department of Philosophy, Graduate seminar on the Stoics, 09 February 1998.
- “Aristotle on Thought and its Object”
University of Southern California, Department of Philosophy, Conference on Aristotle on Essence, 03 January 1998.
- Comment on Terence Irwin, “Aristotle and Aquinas on Vice”
Princeton University, Classical Philosophy Colloquium, 06 December 1997.
- “Aristotle’s Two Intellects: A Modest Proposal”
SUNY Binghamton, Society for Ancient Greek Philosophy, 25 October 1997.
- Presentations on “Receiving Form without Matter,” “Phantasia,” “Non-Discursive Thinking,” and “The Dependence of the Mental on the Physical”
University of London, Institute of Classical Studies, Conference on the Aristotelian Commentators, 16–21 June 1997.
- Comment on J. Heil, Jr., “Aristotle on Mental Causation”
APA, Pacific Division meetings (Berkeley), 29 March 1997.
- Comment on Sarah Broadie, “*Nous* and Nature in Aristotle’s *De anima*”
Harvard University, Department of Philosophy, Boston Area Colloquium in Ancient Philosophy, 29 February 1996.
- “Virtues – Their Basis in Human Nature”
“Creating a Virtuous Community” series, sponsored by the Rhode Island Council for the Humanities. Amicable Congregational Church, Tiverton, RI, 11 February 1996.
- “Aristotle and the Problem of Intentionality”
University of London, School of Advanced Study, 30 October 1995.
- Comment on Robert Sharples, “Dicaearchus on the Soul and Divination”
University of Colorado at Boulder, Conference on Dicaearchus, 6–9 September 1995.
- “Epiphenomenalisms, Ancient and Modern”
University of London, Institute of Classical Studies, 22 May 1995.
University of Edinburgh, Department of Philosophy, 15 May 1995.

University of Michigan at Ann Arbor, Department of Philosophy, 17 January 1995.
 Stanford University, Department of Philosophy, 13 January 1995.
 Sheffield University, Department of Philosophy, 02 December 1994.
 University of Cambridge, Faculty of Classics, B Club caucus, 21 November 1994.
 University of Helsinki, Department of Philosophy, Conference on Hellenistic Philosophy of Mind,
 22–24 August 1994.

Alcinous, *Didaskalikos*, chs. 29–32 (on the passions)
 University of Cambridge, Faculty of Classics, May Week conference on *Didaskalikos*, 29 May–02
 June 1995.

Aristotle *De anima* 3.7, 431b2–8
 Delphi, Conference on Aristotle *De anima* 3.7, 6–9 April 1995.

“Towards a History of Intentionality among the Greeks”
 College of the Holy Cross, Department of Philosophy, Boston Area Colloquium in Ancient Philoso-
 phy, 11 March 1993.

“Aristotle and Supervenience,” comment on Michael Wedin.
 Memphis State University, Department of Philosophy, Spindel conference, “Ancient Minds,” 02
 October 1992.

Comment on Hilary Putnam, “Aristotle after Wittgenstein”
 Brown University, Department of Philosophy, 06 March 1992.

“Aristotle on Intentionality and Mental Representation”
 University of Pennsylvania, Department of Philosophy, 25 January 1993.
 McGill University, Department of Philosophy, 20 March, 1992.
 University of California at Los Angeles, Department of Philosophy, February 1991.
 Notre Dame University, Department of Philosophy, February 1991.
 Dartmouth College, Department of Philosophy, February 1991.
 Brown University, Department of Philosophy, January 1991.
 Georgetown University, Department of Philosophy, January 1991.
 University of Arizona at Tucson, Department of Philosophy, January 1991.
 University of Texas at Austin, 13th Workshop on Ancient Philosophy, February 1990.

“Aristotle on Intentionality”
 APA, Eastern Division meetings (Boston), December 1990.

“The Stoics on Concepts”
 APA, Eastern Division meetings (Atlanta), December 1989.

“Sexism and Aristotle’s Theory of Reproduction”
 Oxford University, Women in Antiquity Reading Group, May 1987.
 University of London, Institute of Classical Studies, January 1987.

Teaching (Michigan, 2005–)

DISSERTATIONS

Chair

Ian Flora (U. Michigan), *Belief and Rationality in Aristotle*. Defended, 06/2011.

Paul Neufeld (Brown University), *The Stoic Theory of Rationality*. Defended, 04/2008.

Committee member

Neil Mehta, *A Subjective Representationalist Approach to Phenomenal Experience*. Defended, 04/2012.

Marie Jayasekera, Philosophy, *The Will in Descartes' Thought*. Defended, 08/2010.

Patrick Lewtas, Philosophy, *Panpsychism*. Defended, 08/2007.

External committee member

R. Wiseman, English Language and Literature, *Spenser's Virtuous Body*. Defended, 04/2011.

J. Parnell, Classical Studies, *The Theurgic Turn in Christian Thought: Iamblichus, Origen, Augustine and the Eucharist*. Defended, 08/2009.

G. Maturen, Classical Studies, *Hellenism and Cultural Capital: Lucian's Critique*. Defended, 08/2009.

C. Michael Sampson, Classical Studies, *Θέμυς in Sophocles*. Defended, 04/2009.

J. MacPhail, Classical Studies, *The Fragments of Porphyry's Homeric Questions (a new critical edition)*. Defended, 12/2006.

M. Griffin, School of Music (Voice).

COURSES

Phil 234, Types of Philosophy (w 10).

Phil 388, History of Ancient Philosophy (F 06, F 07, F 10, F 12).

Phil 399, Reading course on Nicomachean Ethics VIII–IX (w 07).

Phil 401, Undergraduate Honors seminar (Thesis writers, F 09).

Phil 402, Undergraduate seminar (Aristotle's philosophy of mind, w 08).

Phil 405, Plato (w 08, w 11).

Phil 406, Aristotle (w 10).

Phil 460, Medieval Philosophy (w 09).

Phil 499, Senior Thesis (M. Coleman, Friendship in Aristotle, w 08).

Phil 599, Candidacy Reading Course (I. Flora, Belief and Representation in Aristotle, F 07).

Phil 610, Seminar in the History of Philosophy: Aristotle's Philosophy of Mind (w 07); Alexander of Aphrodisias, *On the Soul and On Fate* (w 09); Aristotle's Philosophy of Mind (F 11).

Phil 697, Candidacy Seminar (F 08).

Service to the Department (Michigan, 2005–)

Graduate Studies committee, member & 1st year advisor (2011/12).

Departmental website consultant (2011/12).

Graduate Studies committee, chair & candidates advisor (2007/08–2010/11).

Tanner Library representative (2008/09).

Faculty search committee, chair (2006/07).

Graduate Studies committee, member & 3rd year advisor (2006/07).

Graduate Admissions committee (2005/06).

Tenure Review Panel for M. Kosch (2006).

Service to the University (Michigan, 2005–)

Humanities Divisional Evaluation Committee (2010/11, 2011/12).
 Program in Ancient Philosophy, founding member & organizer (F 10–present).
 Program in Ancient Philosophy, supervised design & creation of website (F 10).
 Rackham Predoctoral Awards committee, W 10, W 11.
 Co-organizer of conference, “Our Ancient Wars,” 22–24 March 2012.
 Contexts for Classics, Steering Committee, member (2010/11, 2011/12).

Service to the Profession

International Advisory Board Member, Power Structuralism in Ancient Ontologies Research Project, University of Oxford (2011–16).
 Consulting Editor for *The Encyclopedia of Philosophy*, 2nd edition (Macmillan), with responsibility for Ancient & Medieval Philosophy.
 Member of the Editorial Board, *Philosophers’ Imprint* (September 2006–present).
 Member of the Editorial Board, *Grazer Philosophische Studien* (November 1999–present).
 Refereeing for book manuscripts: Cambridge University Press; Oxford University Press; Blackwell Publishers; Macmillan Publishing; Acumen Publishing.
 Refereeing for journal articles: *American Journal of Philology*; *Archiv für Geschichte der Philosophie*; *Classical Philology*; *Inquiry*; *Journal of the History of Philosophy*; *Mind*; *Oxford Studies in Ancient Philosophy*; *Pacific Philosophical Quarterly*; *The Philosophical Quarterly*; *The Philosophical Review*; *Philosophy and Phenomenological Research*; *Phronesis*; *Proceedings of the Boston Area Colloquium in Ancient Philosophy*.
 Refereeing for fellowships: Social Sciences and Humanities Research Council of Canada (2007); Österreichischer Wissenschaftsfonds (2006); Academy of Finland (2005).
 APA Committee on the Teaching of Philosophy (July 1995–July 1998).
 Educom Medal Committee, for technology and teaching (June 1997).
 Fellowships Committee for the American Council of Learned Societies (January 1996, January 1997).
 Steering Committee for the Boston Area Colloquium in Ancient Philosophy (fall 1991–spring 2000).

References

Prof. Susanne Bobzien, *until July 2013*: Department of Philosophy, Yale University, P.O. Box 208306, New Haven, CT 06520-8306. <susanne.bobzien@yale.edu>. *From July 2013*: All Souls College, Oxford, OX1 4AL, England.
 Prof. Martha Nussbaum, The University of Chicago Law School, 1111 East 60th St, Chicago, IL 60637. <martha_nussbaum@law.uchicago.edu>.
 Prof. David Sedley, Christ’s College, University of Cambridge, Cambridge CB2 3BU, England. <dns1@cus.cam.ac.uk>.
 Prof. Richard Sorabji, Wolfson College, University of Oxford, Oxford OX2 6UD, England. <richard.sorabji@philosophy.oxford.ac.uk>.